

# The 5th Grade Scoop

SEPTEMBER 13, 2020

## DEAR FAMILIES,

I hope you have had a great weekend. There is a lot going on this week. Federal card, interim reports, and picture day. See More information below

**Cohort A Assignments**

[docs.google.com](https://docs.google.com)

**Cohort B Assignments**

[docs.google.com](https://docs.google.com)

## VIRTUAL TIMES

This week we will be live 4 days at the following times

Monday: 8:50 ELA

10:40 Math

Tuesday: 8:50 ELA

10:40 Math

Wednesday: 9:00 ELA and Math

Thursday: 8:50 ELA

10:40 Math

Friday: No Live

## FEDERAL CARDS

It's that time a year again. Federal cards are very important to our county since there are so many military families and civilians that work on base in our area. Please fill out the remainder of the card with pencil and double check the information that was already filled out. If you return the Federal card the next day, your child will receive a TREAT. 😊

### Step 1

-Fill in your child's:

Middle Initial

Birth date

Address

Sign and date

### Step 2

-If you or your spouse are not Federally connected, put an X in the box in section C, and you are finished.

-If you or your spouse are Active Duty, please fill out section A only. (Even if your spouse is a civilian working on base, you will not fill out section B. Only the highest section on the card that applies to your family will be filled out)

-If you or your spouse are a civilian working on Federal property, please fill out section B. If the address of the Federal Property that you report to, is not listed, please provide the entire address of where you report. (Base name, Street address, City, State, Zip)

## PICTURE DAY

Cohort A Tuesday, September 15

Cohort B Friday, September 18

## INTERIM REPORTS

Cohort A will go home Tuesday, September 15. Please sign and return on Monday, September 21.

Cohort B will go home on Thursday, September 17. Please sign and return on Friday, September 18.

## LUNCH MENUS

Breakfast

<https://www.schoolnutritionandfitness.com/webmenus2/#/view?id=5e590a76534a13f01285ae12&siteCode=3881>

Lunch

<https://www.schoolnutritionandfitness.com/webmenus2/#/view?id=5e58065b534a13602885b138&siteCode=3881>

